

---

## **Licensing and Regulatory Sub-Committee (Hearing)**

---

### **Time and Date**

9.30 am on Thursday, 10th November, 2016

### **Place**

Committee Room 7 - Council House

---

### **Public Business**

1. **Appointment of Chair**
2. **Apologies**
3. **Declarations of Interest**
4. **Licensing Act 2003 - Application for a New Premises Licence** (Pages 3 - 26)

To consider an application for a new premises licence in respect of Morrisons Daily Petrol filling Station, Alvis Retail Park, Holyhead Road, Coventry.

5. **Any Other Business**

To consider any other items of business which the Chair decides to take as a matter of urgency because of the special circumstances involved.

### **Private Business**

Nil

---

Chris West, Executive Director, Resources, Council House Coventry

Wednesday, 2 November 2016

Note: The person to contact about the agenda and documents for this meeting is Usha Patel Tel: 024 7683 3198

Membership: Councillors G Crookes, T Khan and C Thomas

Please note: a hearing loop is available in the committee rooms

If you require a British Sign Language interpreter for this meeting  
OR if you would like this information in another format or  
language please contact us.

**Usha Patel/Carolyn Sinclair**

**Tel: 024 7683 3198/3166**

**Email: [usha.patel@coventry.gov.uk](mailto:usha.patel@coventry.gov.uk) or  
[Carolyn.Sinclair@coventry.gov.uk](mailto:Carolyn.Sinclair@coventry.gov.uk)**